**Statement of Representations Procedure and Availability of Documents**

**Regulations 19, 20 & 35 of the Town and Country Planning (Local Planning) (England) Regulations 2012**

**Document Title:**

**South Derbyshire Local Plan Part 1 Review 2022-2041 (Publication Version)**

**Subject matter of and areas covered by the document:**

The South Derbyshire Local Plan Part 1 Review 2022-2041 (Publication Version) covers the entire District of South Derbyshire and establishes the strategic scale and distribution of new housing and employment development required to meet the needs of South Derbyshire and helps address Derby City’s unmet housing. It will be used to guide development in the determination of planning applications over the plan period.

**Period of representations:**

**9am on Monday 10th March 2025 until 5pm on Friday 25th April 2025.** Please note that representations received after the deadline cannot be accepted.

**Document Availability**



During the representation period, the Local Plan and its accompanying documents, including the representation form, will be available to view on the Councils’ website [www.southderbyshire.gov.uk/local-plan-part-1](http://www.southderbyshire.gov.uk/local-plan-part-1) or by scanning the QR code.

Paper copies of the main consultation documents will be available during normal opening hours (excluding bank holidays) at the following locations. Opening hours can be found on the respective County Councils’ or City Council websites and are linked below.

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| Location | Address |
| Burton on Trent Library | [Riverside, Burton upon Trent, DE14 1AH](https://www.staffordshire.gov.uk/Libraries/branchlibraries/BurtonLibrary/BurtonLibrary.aspx)  |
| Chellaston Library | [Barley Croft, Derby DE73 6TU](https://www.inderby.org.uk/libraries/our-libraries/find-your-local-library/) |
| Derbyshire Mobile Library | the detail of the route can be found via the following link: [Mobile libraries - Derbyshire County Council](https://www.derbyshire.gov.uk/leisure/libraries/services/mobile-libraries/mobile-libraries.aspx) |
| Etwall Library | [Egginton Road, Etwall, DE65 6NB](https://www.derbyshire.gov.uk/leisure/libraries/find-your-local-library/etwall-library.aspx)  |
| Mackworth Library | [Prince Charles Ave, Mackworth, Derby, DE22 4BG](https://www.inderby.org.uk/libraries/community-libraries/) |
| Melbourne Library | [Melbourne Assembly Rooms, High Street, Melbourne, DE73 8GF](https://www.derbyshire.gov.uk/leisure/libraries/find-your-local-library/melbourne-library.aspx)  |
| Mickleover Library | [Holly End Road, Mickleover DE3 0EA](https://www.inderby.org.uk/libraries/our-libraries/mickleover-library/) |
| South Derbyshire District Council Offices | Civic Offices, Civic Way, Swadlincote, DE11 0AH |
| Swadlincote Library | [Civic Way, Swadlincote, DE11 0AH](https://www.derbyshire.gov.uk/leisure/libraries/find-your-local-library/swadlincote-library.aspx)  |
| Sinfin Library | [Sinfin District Centre, Arleston Lane, Derby DE24 3DS](https://www.inderby.org.uk/libraries/community-libraries/)  |
| Woodville Library | [1 Hartshorne Road, Woodville, Swadlincote, DE11 7JB](https://www.derbyshire.gov.uk/leisure/libraries/find-your-local-library/woodville-community-managed-library.aspx)  |

**Consultation Events**

A series of drop in events are to be held around the District throughout March and April as listed below. The District Council will be available to answer questions regarding the consultation. All events will be between 4pm and 8pm.

* 19th March – Hilton Village Hall, Peacroft Ln, Hilton, Derby DE65 5GH
* 21st March – Rosliston and Cauldwell Village Hall, 1 Rosliston Rd, Rosliston, Swadlincote DE12 8JW
* 25th March - The Diocesan Centre, Mornington Crescent, Mackworth, Derby, DE22 4BD
* 26th March – Stenson Fields Primary Community School, Goathland Rd, Derby DE24 3BW
* 31st March – Derby Mickleover Hotel, Etwall Rd, Mickleover, Derby DE3 0XX

**Representations**

Representations should be made using the prescribed form. Representations can be submitted as follows:

* Online at [www.southderbyshire.gov.uk/local-plan-part-1](http://www.southderbyshire.gov.uk/local-plan-part-1)
* By email to local.plan@southderbyshire.gov.uk
* By post to Planning Policy Team, Council Offices, Civic Way, Swadlincote, DE11 0AH

All comments received will be submitted to the Secretary of State and considered as part of a public examination by an independent Planning Inspector. Representations at this stage should only be made on legal compliance and soundness of the Plan, that is: has the plan been prepared in accordance with all legal and procedural requirements; and does the plan meet the prescribed tests of soundness set out in the National Planning Policy Framework.

**Notification of request:**

Any representations which you submit may be accompanied by a request to be notified at an address/email address of any of the following:

1. The submission of the South Derbyshire Local Plan Part 1 Review 2022-2041 for independent examination under Section 20 of the Planning and Compulsory Purchase Act 2004.
2. The date of the Examination in Public.
3. Publication of the recommendations of any person appointed to carry out an independent examination of the South Derbyshire Local Plan Part 1 Review 2022-2041
4. The adoption of the South Derbyshire Local Plan Part 1 Review 2022-2041

For further information please contact Planning Policy on planning.policy@southdebryshire.gov.uk

**Data protection:**

Representations (including your name) will be made publicly available following the close of the consultation however personal details (personal address, signature and contact details) will NOT be made publicly available but will be kept in a secure database and used to notify you of the Plan’s progress. Personal details will be protected although it may be necessary to disclose these to a Planning Inspector appointed by the Secretary of State at a later date. For further information, please visit our Privacy section of our website at [www.southderbyshire.gov.uk/privacy](http://www.southderbyshire.gov.uk/privacy) where you can see a full copy of our privacy notice.